



**Hillsborough  
Soil & Water**  
Conservation District  
Florida

**Board of Supervisors Regular Meeting**

**Date: June 22, 2026**

**Time: 10:00 AM**

**Location: HSWCD Office**

**4503 Coronet Rd Plant City, FL**

**AGENDA**

1. Call to Order – *Chair Parke*
2. Prayer – *Vice Chair Hoke*
3. Pledge of Allegiance – *Chair Parke*
4. Introduction Board Members and the Public– *Chair Parke*
5. Public Comment – *limit of 3 minutes per person*
6. Public Correspondence - *Chair Parke*
7. Review and Approval of the Agenda – *Chair Parke*
8. Minutes of HSWCD Board Meeting, May 18, 2026– *Chair Parke*
9. Financial Reports for May 2026 – *Vice Chair/Treasurer Hoke*
10. Partner Agency Reports
  - a. USDA/NRCS
    - *Andrew Kearse, District Conservationist*
  - b. FDACS
    - *Ellen Cruz, Regional Director*
    - *Vanessa Bauzo, OAWP Env. Consultant*
  - c. SWFWMD
    - *Jeff Whealton, Agricultural Programs Manager*
    - *Ken Griner, Environmental Engineer, FARMS*
  - d. Hillsborough Agricultural Econ. Dev. – *Simon Bollin, Manager*

11. Commissioner Chris Boles SWC June 3<sup>rd</sup>, 2026 Inquiry
12. Plant City Memorandum of Understanding (McIntosh Preserve)
13. Bank of Tampa : BuyNow Virtual Terminal
14. Supervisors' Announcements (3 minutes recommended) –
  - Chair Terri Parke (Seat 1)
  - Vice Chair/Treasurer Gretchen Hoke (Seat 3)
  - Supervisor Betty Jo Tompkins (Seat 2)
  - Supervisor Casey Simmons Runkles (Seat 4)
  - Supervisor Matt Shivers (Seat 5)
15. Executive Director's Report – *Dr. Joe Walsh*
  - Hiring Update
16. Upcoming/proposed Business of the District
  - July 1<sup>st</sup>, 2026 – Annual Financial Disclosure Form Due : <https://ethics.state.fl.us/FinancialDisclosure>
  - July 20<sup>th</sup>, 2026 – Regular Board Meeting
  - August 4<sup>th</sup>, 2026 – Plant City Chamber Candidate Forum
  - August 17<sup>th</sup>, 2026 – Regular Board Meeting

Adjournment