



**Hillsborough  
Soil & Water**  
Conservation District  
Florida

**Board of Supervisors Regular Meeting**

**Date: June 22, 2026**

**Time: 10:00 AM**

**Location: HSWCD Office**

**4503 Coronet Rd Plant City, FL**

**AGENDA**

1. Call to Order – *Chair Parke*
2. Prayer – *Vice Chair Hoke*
3. Pledge of Allegiance – *Chair Parke*
4. Introduction Board Members and the Public– *Chair Parke*
5. Public Comment – *limit of 3 minutes per person*
6. Public Correspondence - *Chair Parke*
7. Review and Approval of the Agenda – *Chair Parke*
8. Minutes of HSWCD Board Meeting, May 18, 2026– *Chair Parke*
9. Financial Reports for May 2026 – *Vice Chair/Treasurer Hoke*
10. Plant City Memorandum of Understanding (McIntosh Preserve)
11. Bank of Tampa : BuyNow Virtual Terminal
12. Partner Agency Reports
  - a. USDA/NRCS
    - *Andrew Kearse, District Conservationist*
  - b. FDACS
    - *Ellen Cruz, Regional Director*
    - *Vanessa Bauzo, OAWP Env. Consultant*

c. SWFWMD

- *Ken Griner, Environmental Engineer, FARMS*

d. Hillsborough Agricultural Econ. Dev. – *Simon Bollin, Manager*

13. Supervisors' Announcements (3 minutes recommended) –

e. Chair Terri Parke (Seat 1)

- Vice Chair/Treasurer Gretchen Hoke (Seat 3)
- Supervisor Betty Jo Tompkins (Seat 2)
- Supervisor Casey Simmons Runkles (Seat 4)
- Supervisor Matt Shivers (Seat 5)

14. Secretary's Report – *Dawn Chancey*

15. Executive Director's Report – *Dr. Joe Walsh*

- Hiring Update

16. Upcoming/proposed Business of the District

- July 1<sup>st</sup>, 2026 – Annual Financial Disclosure Form Due : <https://ethics.state.fl.us/FinancialDisclosure>
- July 20<sup>th</sup>, 2026 – Regular Board Meeting
- August 4<sup>th</sup>, 2026 – Plant City Chamber Candidate Forum
- August 17<sup>th</sup>, 2026 – Regular Board Meeting

Adjournment