

Hillsborough Soil & Water Conservation District 201 South Collins Street, Suite 202 Plant City, FL 33563 Betty Jo Tompkins, Executive Director 813-477-8332 / bjt6890@yahoo.com / HillsboroughSWCD.com

2022 Poster Contest Release & Entry Form *

F		-	_				rough grade 12.	
	Please check y	our grade level:	K-1	_ 2-3	4-6	/-9	10-12	
	ne:	Grade Level:					HEALTHY SOIL LIFE	Transition of the second
ENTR	Y DEADLINE	S FRIDAY, M	AY 20, 2	2022			C	
 ✓ You MUST attach this form to the back of student's entry to be eligible for judging. ✓ Entries that do not include the words "Healthy Soil, Healthy Life" in the artwork on the front of the poster will not be eligible to win an award. ✓ Poster size MUST be 14-inches by 22-inches (half the size of a standard poster board). ✓ All entries will be displayed at the 2022 Hillsborough County Fair and other possible locations. 								
Parent/Guardian signature will allow Hillsborough Soil and Water Conservation District to utilize poster submission and/or photo/video of the student/their submission for educational or promotional purposes.								
Parent/G	uardian Signatur	e:				D	ate:	
	Name of Parent/G							
Phone Nu	umber:		_ Email A	Address:				
Student	's School / 202	l -22:						
School Type (public, private, parochial, charter, home, virtual):								
If affiliate	ed with a group,	please specify	type and	l full titl	e:			
	-							
Contact:				Email:				
Address:						Ph	one:	

* This form MUST be attached to the back of all submissions ENTRY DEADLINE IS FRIDAY, MAY 20, 2022