

## Hillsborough Soil & Water Conservation District

201 South Collins Street, Suite 202
Plant City, FL 33563
Betty Jo Tompkins, Executive Director
813-477-8332 / bjt6890@yahoo.com

## 2021 Summer Poster Contest Release & Entry Form \*

Poster contest is open to school-aged children in kindergarten through grade 12.

	Please check yo	ur grade level: K-1	2-3	_ 4-6	_ 7-9	_ 10-12
Student's Full Name	ne: Age: Grade Level:					
Address:						
ENTRY DEADLINE IS FRIDAY, AUG. 20, 2021						
<ul> <li>✓ You MUST attach this form to the back of student's entry to be eligible for judging.</li> <li>✓ Entries that do not include the words "Why Conservation Matters" in the artwork on the front of the poster will not be eligible to win an award.</li> <li>✓ Poster size MUST be 14-inches by 22-inches (half the size of a standard poster board).</li> <li>✓ All entries will be displayed at the Hillsborough County Fair Fall Festival, Oct. 29-31.</li> </ul>						
Parent/Guardian signature will allow Hillsborough Soil and Water Conservation District to utilize poster submission and/or photo/video of the student/their submission for educational or promotional purposes.						
Parent/Gu	ardian Signature:				Da	ite:
Printed Name of Parent/Guardian:						
Phone Number: Email Address:						
Student's School / 2021-22:						
Type of School (public, charter, parochial, private, home, other):						
If affiliated with a group, please specify type and full title:						
(i.e., 4-H, FFA, Scouts, church, afterschool program):						
Contact:_			_ Email:			
Address:	Phone:					ne:

\* This form MUST be attached to the back of all submissions.
ENTRY DEADLINE IS FRIDAY, AUG. 20, 2021